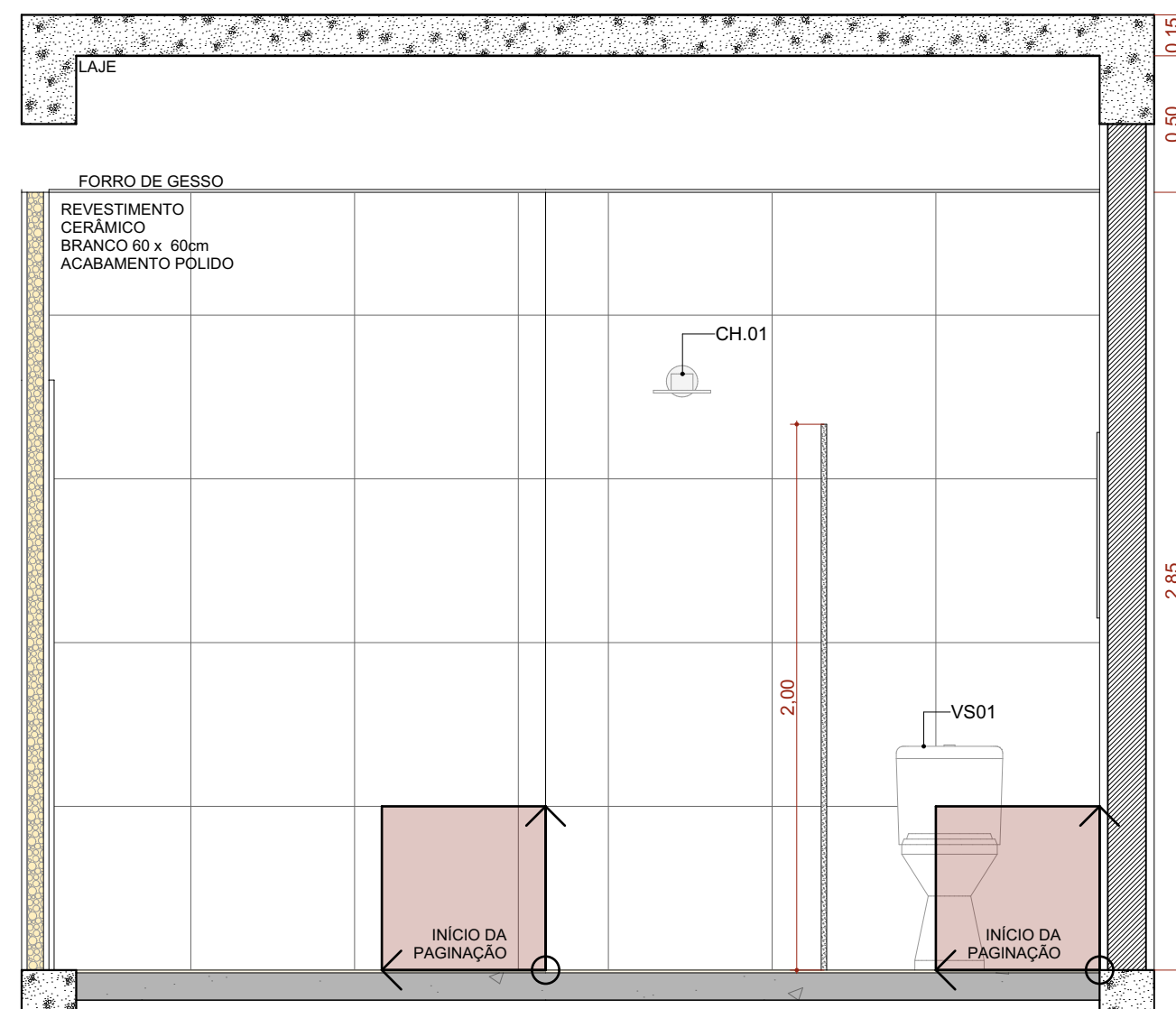
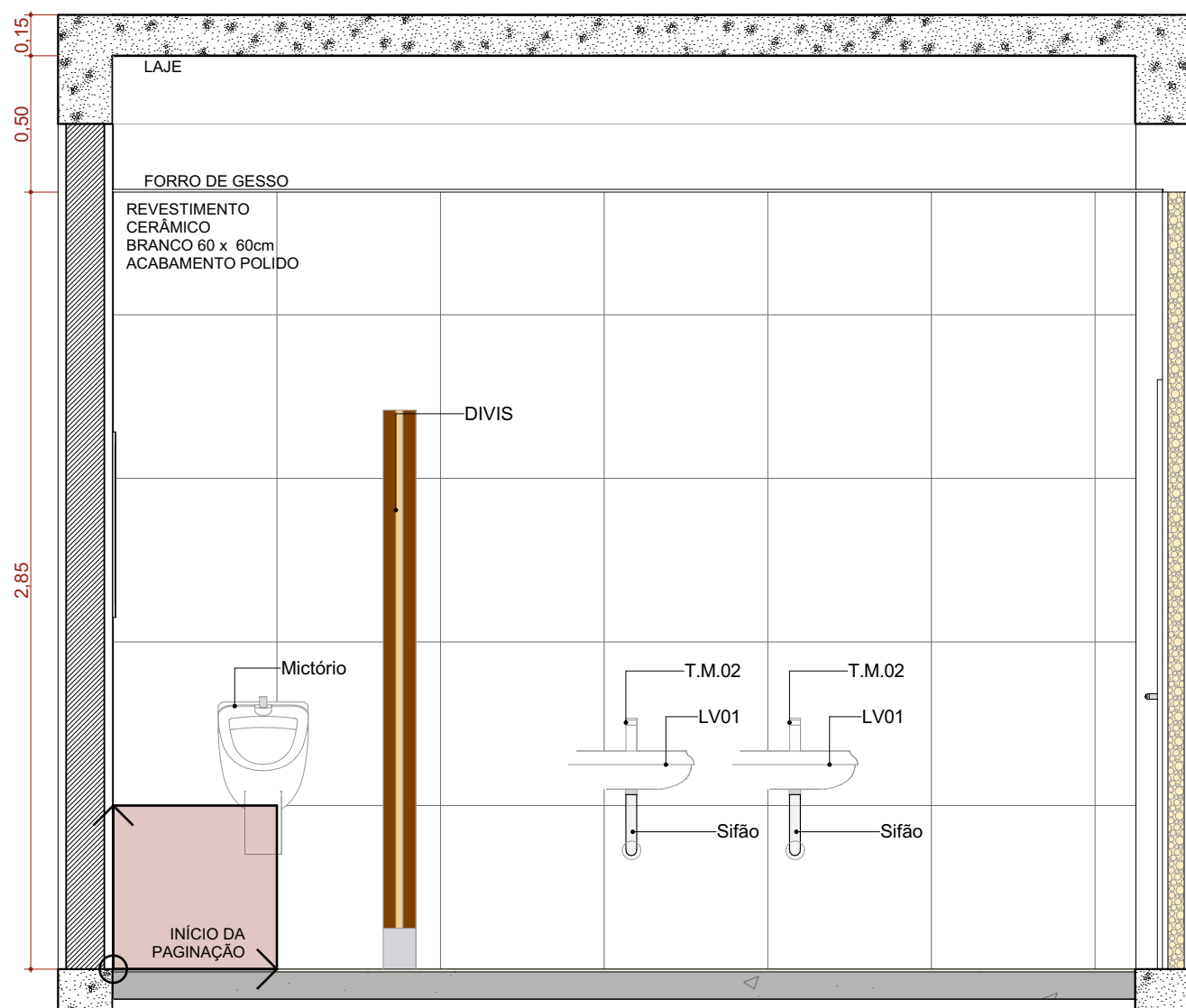


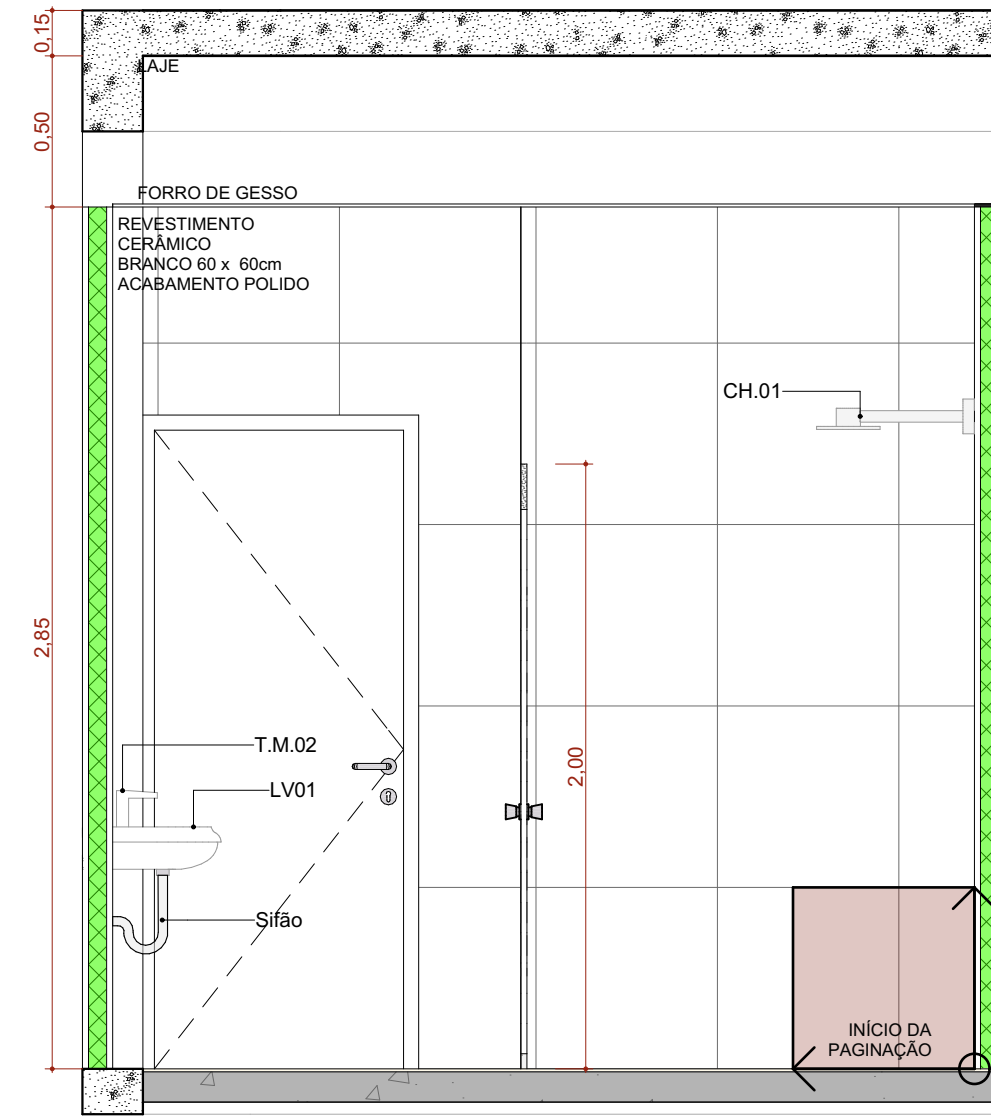
A.M.07 Ban. Func. Masc.
Escala: 1:25



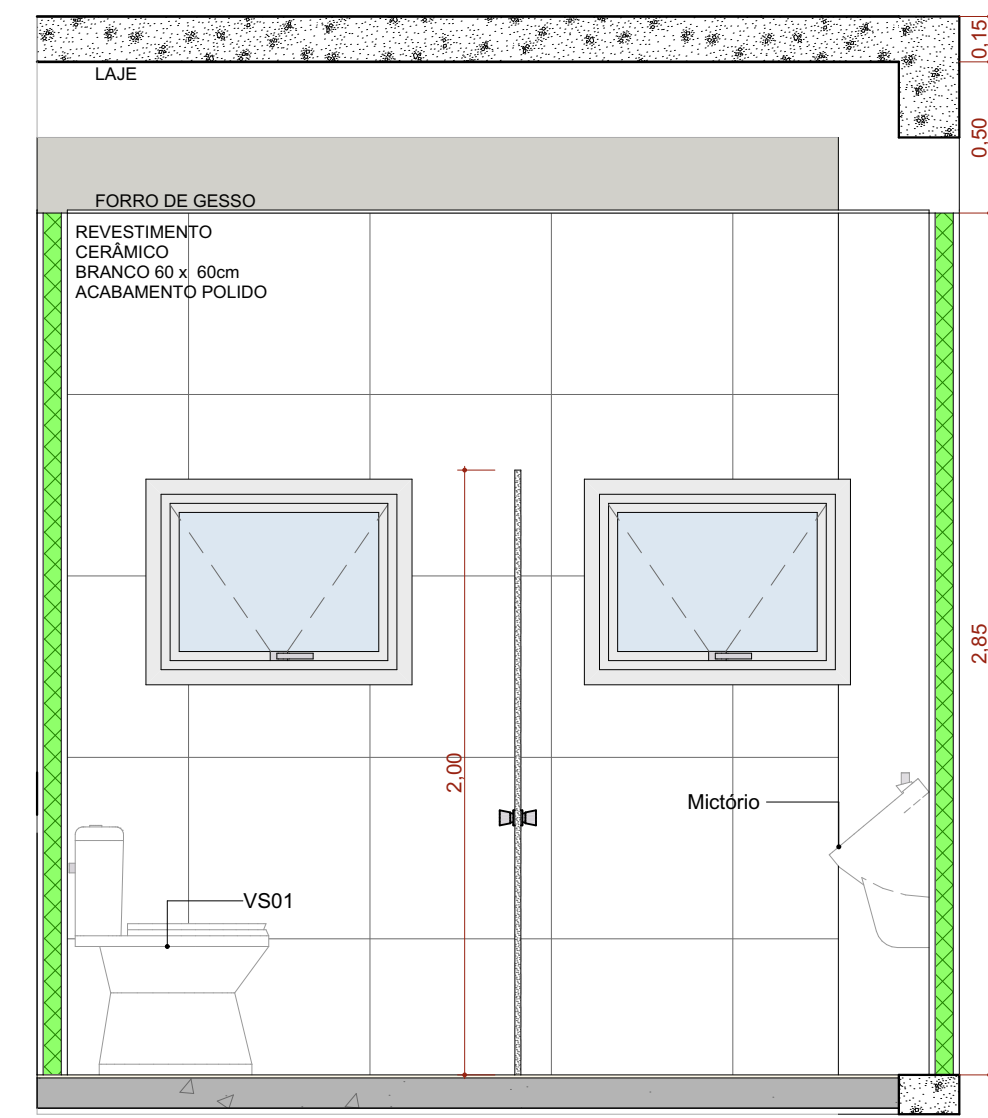
A.M.07 VISTA 01
Escala: 1:25



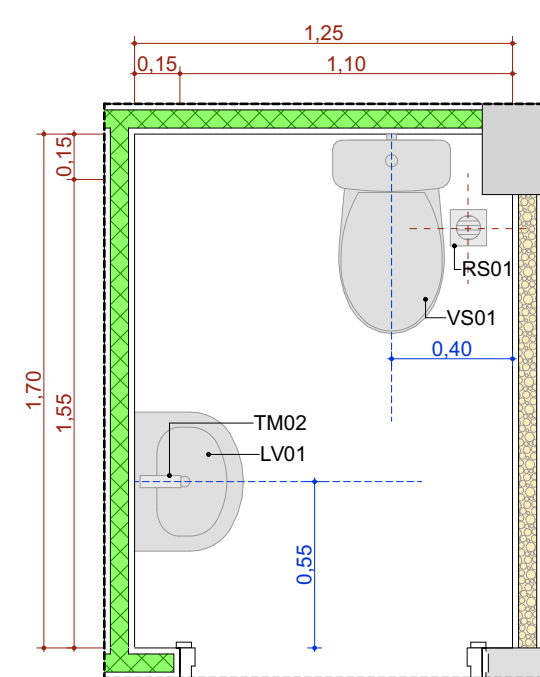
A.M.07 VISTA 02
Escala: 1:25



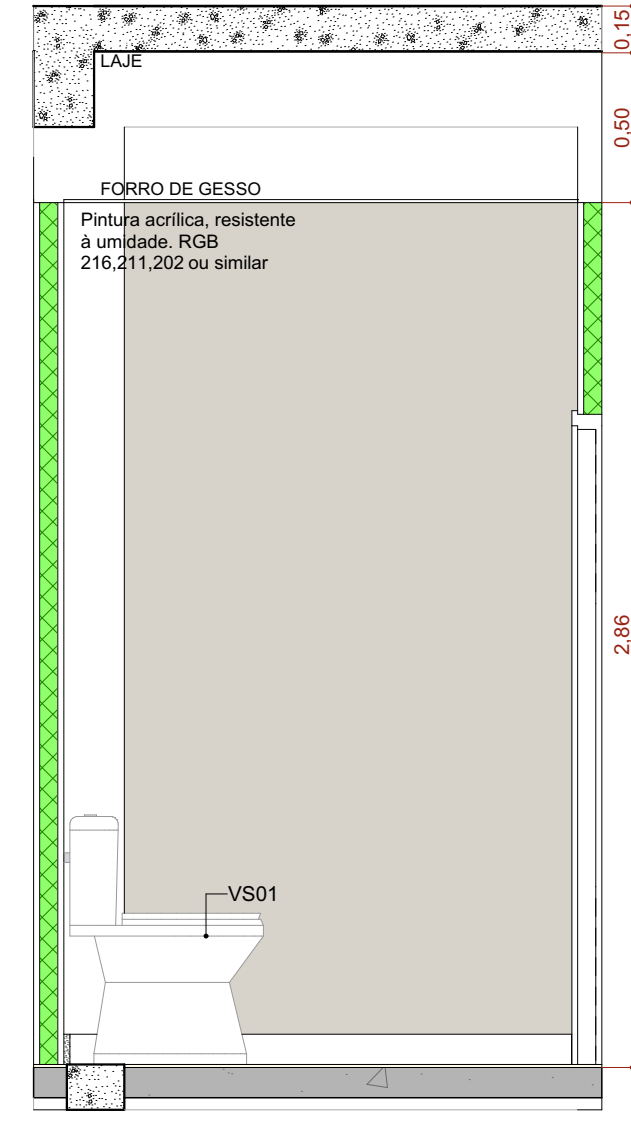
A.M.07 VISTA 03
Escala: 1:25



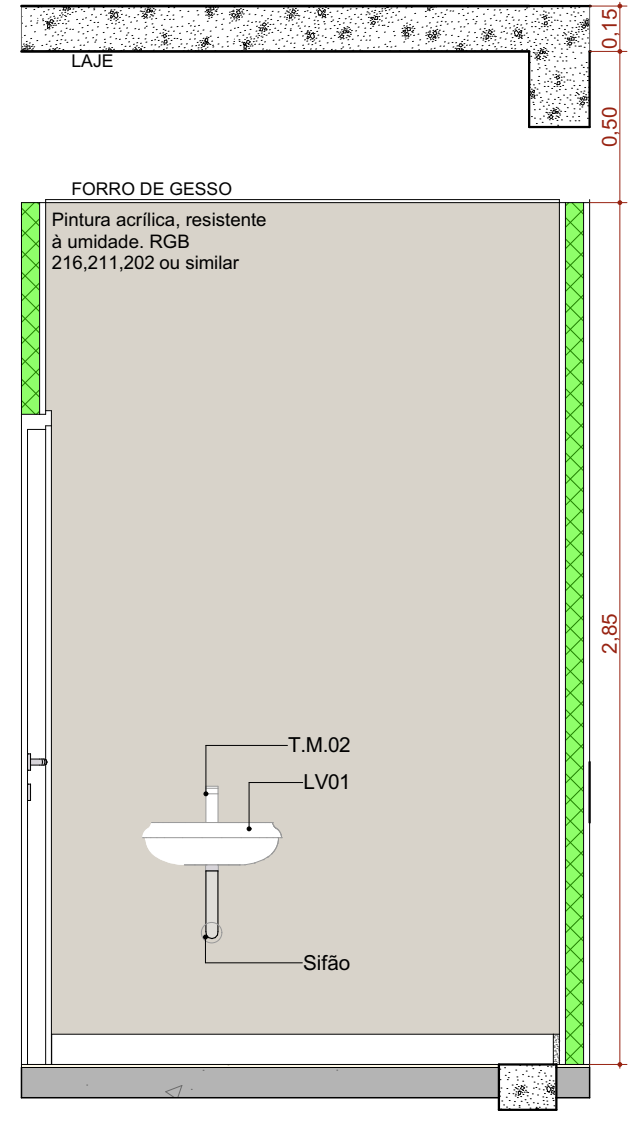
A.M.07 VISTA 04
Escala: 1:25



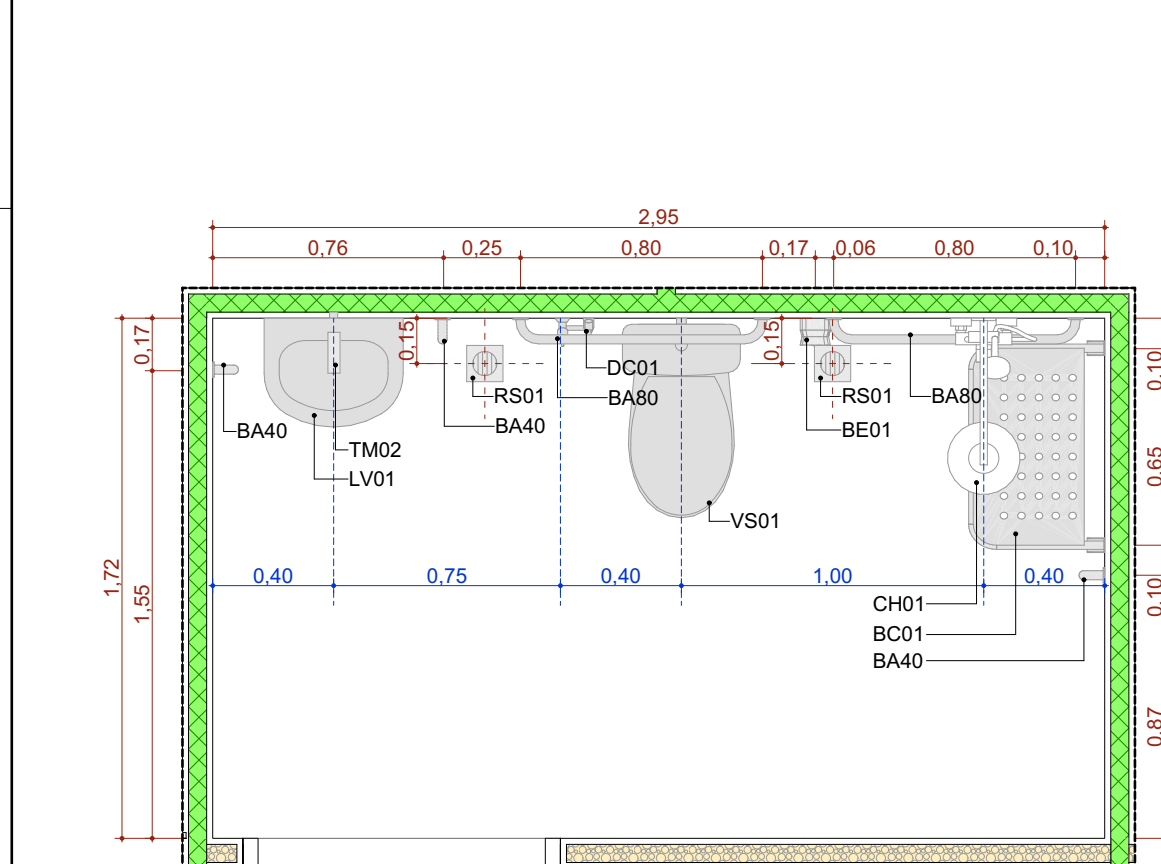
A.M.11 Sanit. Cons. Ind. 1
Escala: 1:25



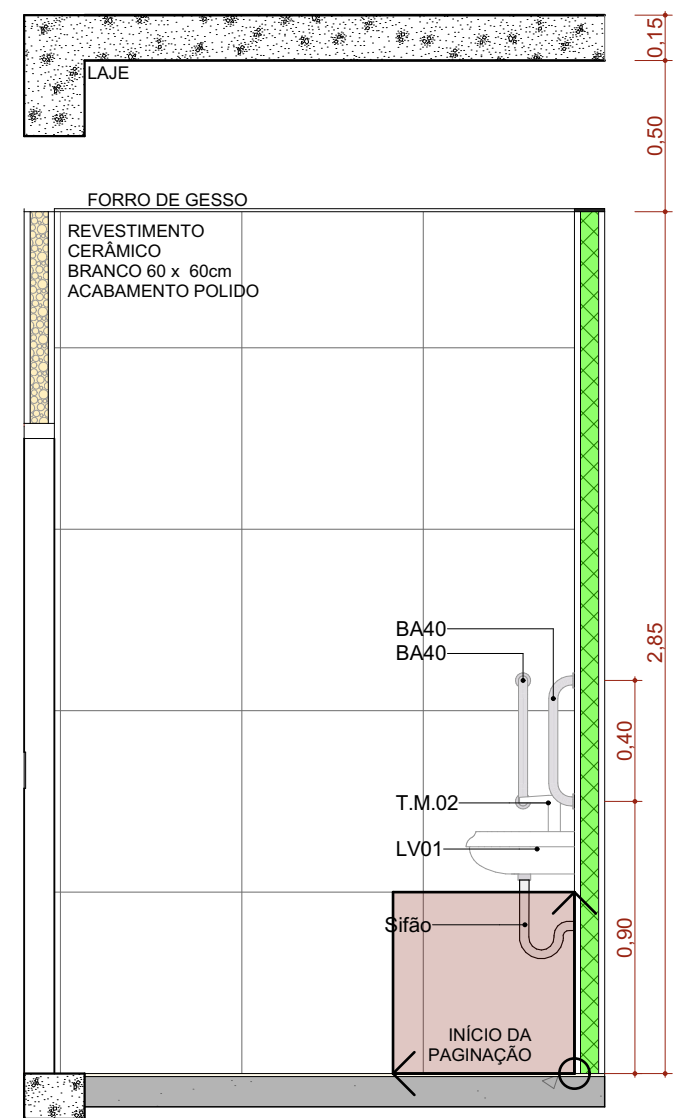
A.M.11 VISTA 01
Escala: 1:25



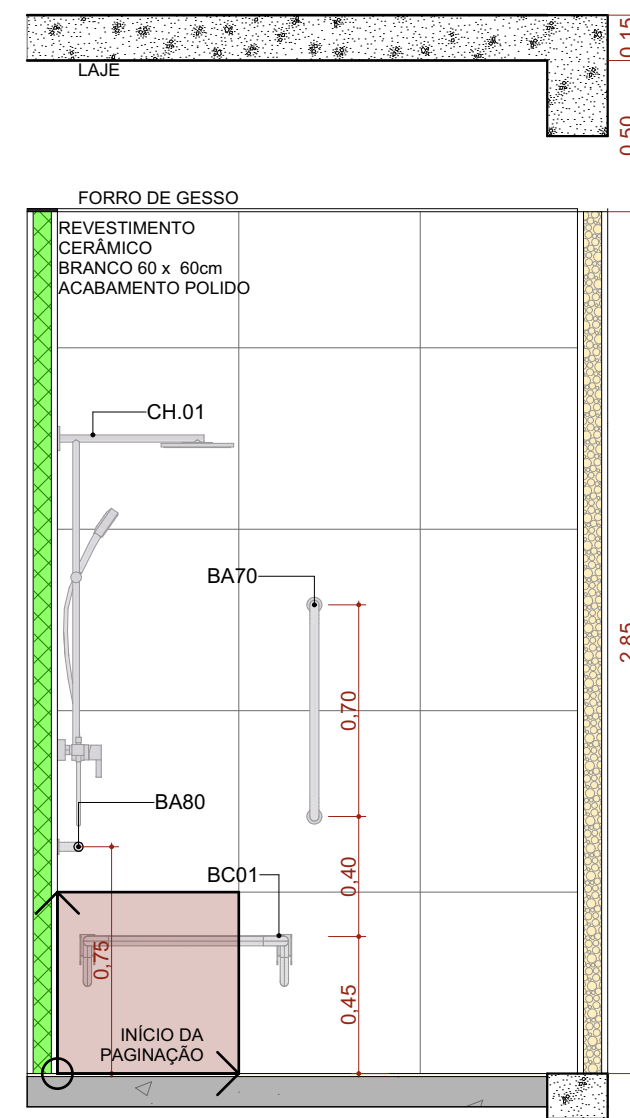
A.M.11 VISTA 02
Escala: 1:25



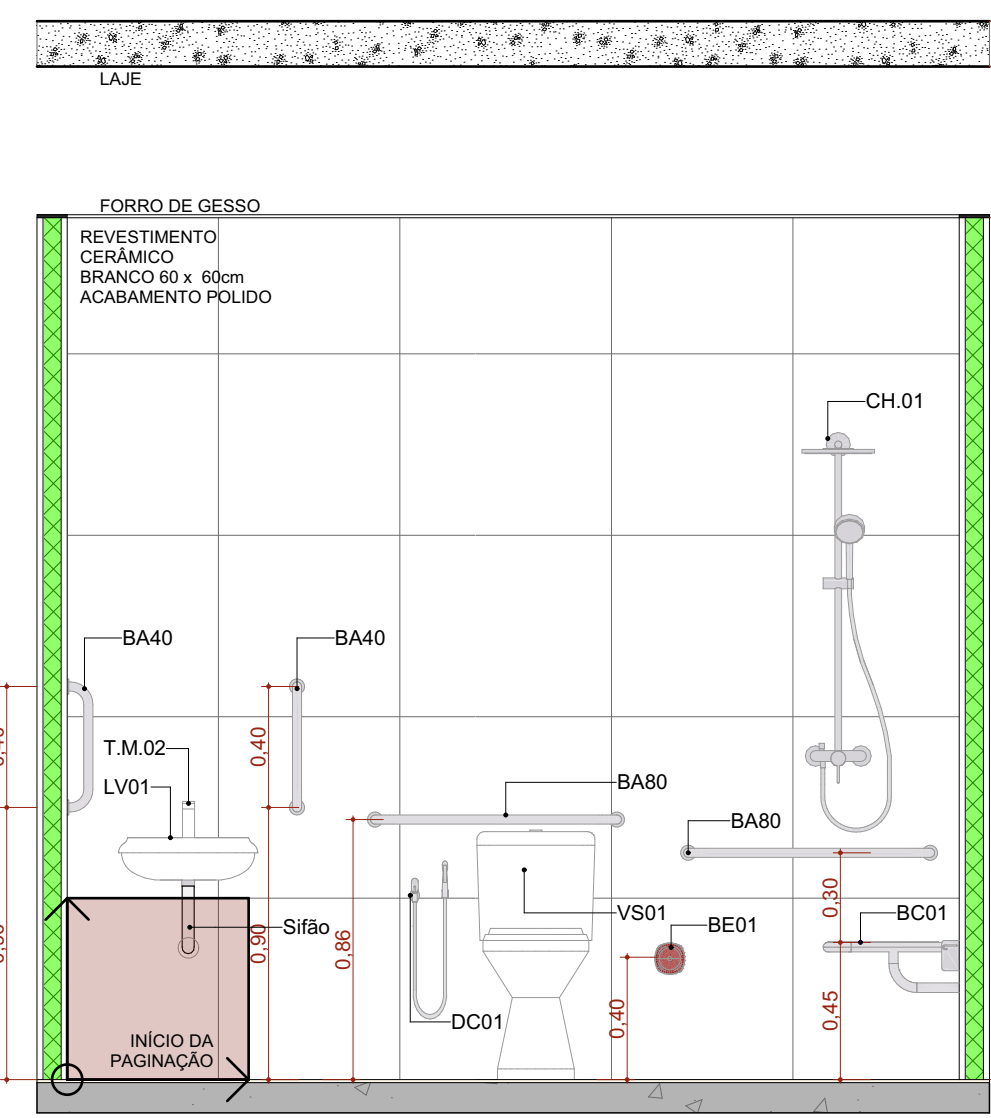
A.M.08 Banheiro PCD
Escala: 1:25



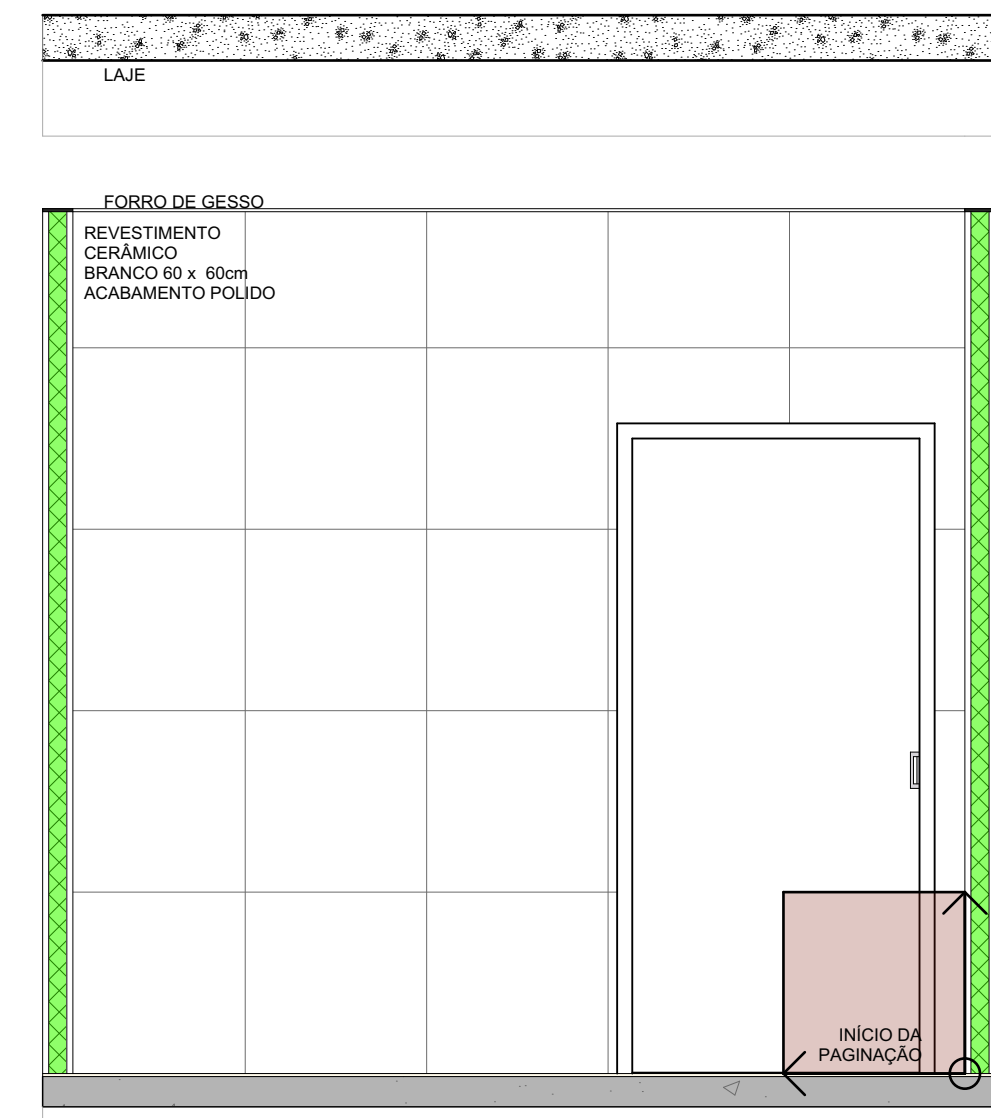
A.M.08 VISTA 01
Escala: 1:25



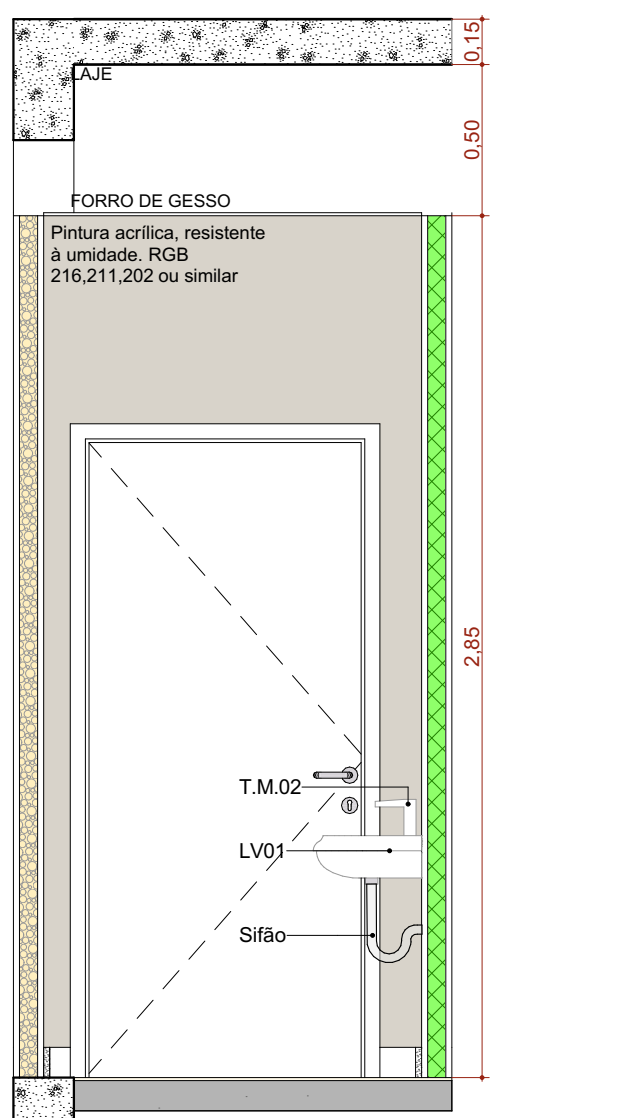
A.M.08 VISTA 02
Escala: 1:25



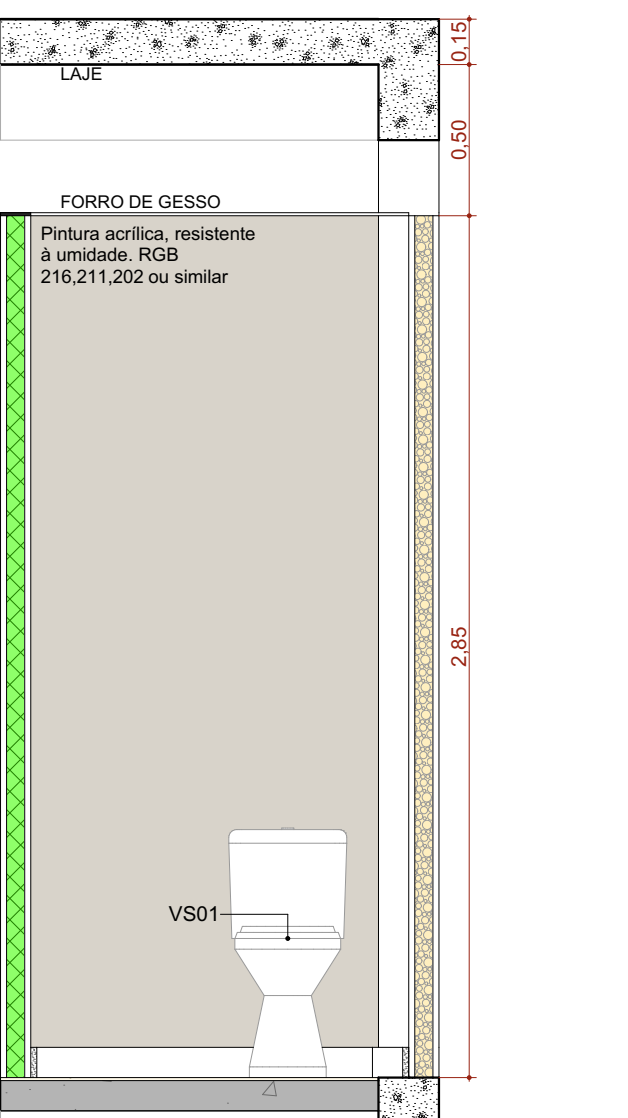
A.M.08 VISTA 03
Escala: 1:25



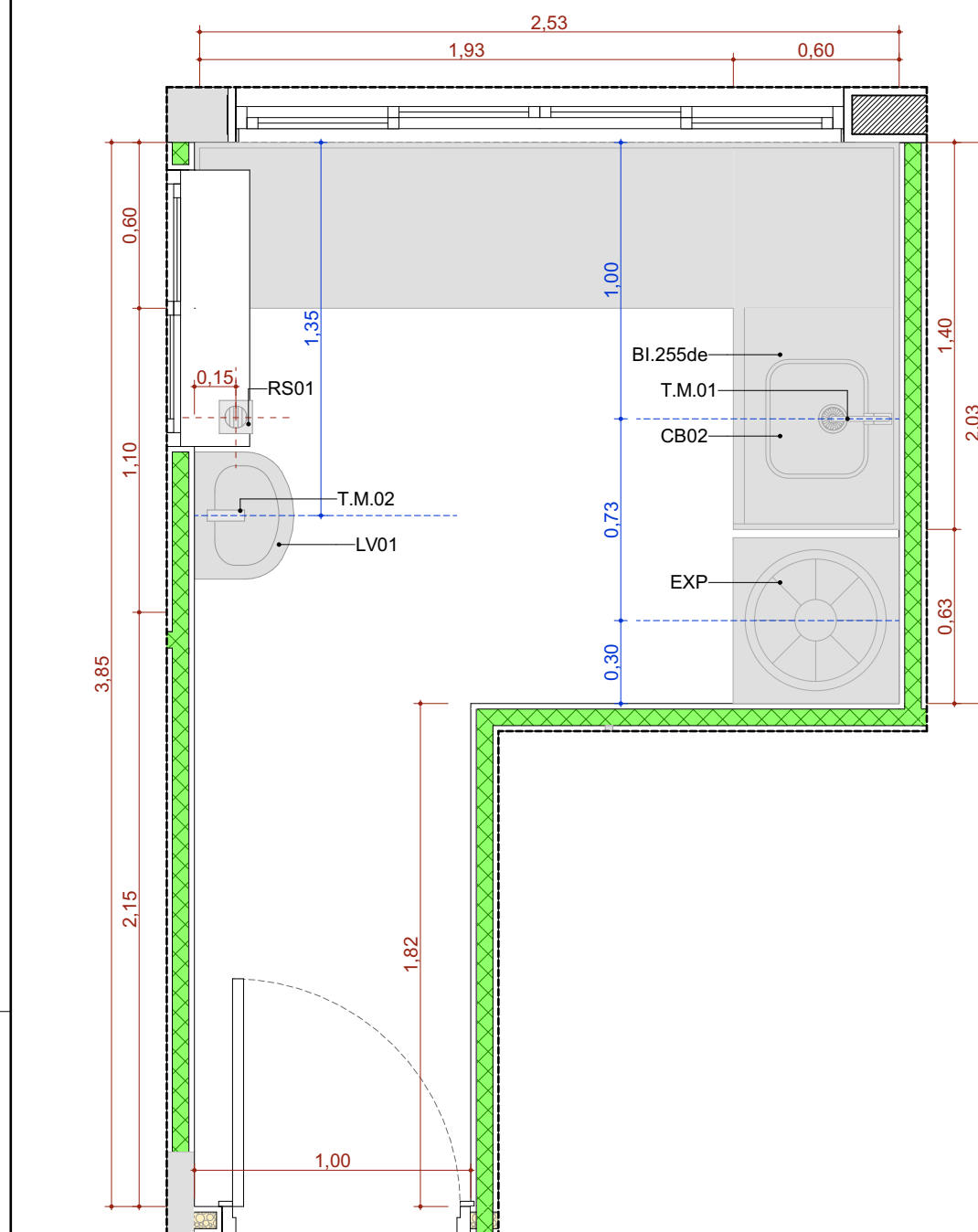
A.M.08 VISTA 04
Escala: 1:25



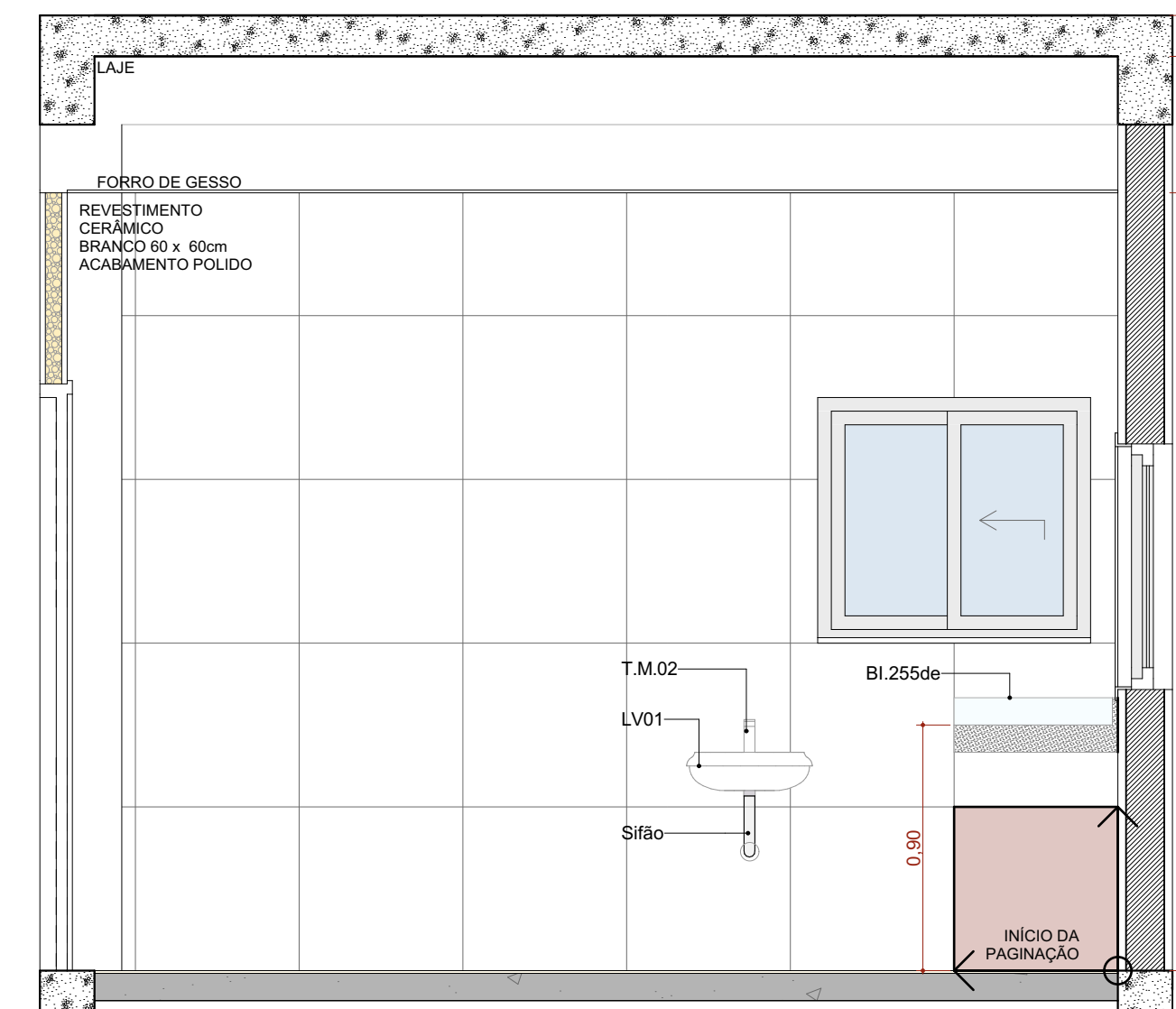
A.M.11 VISTA 03
Escala: 1:25



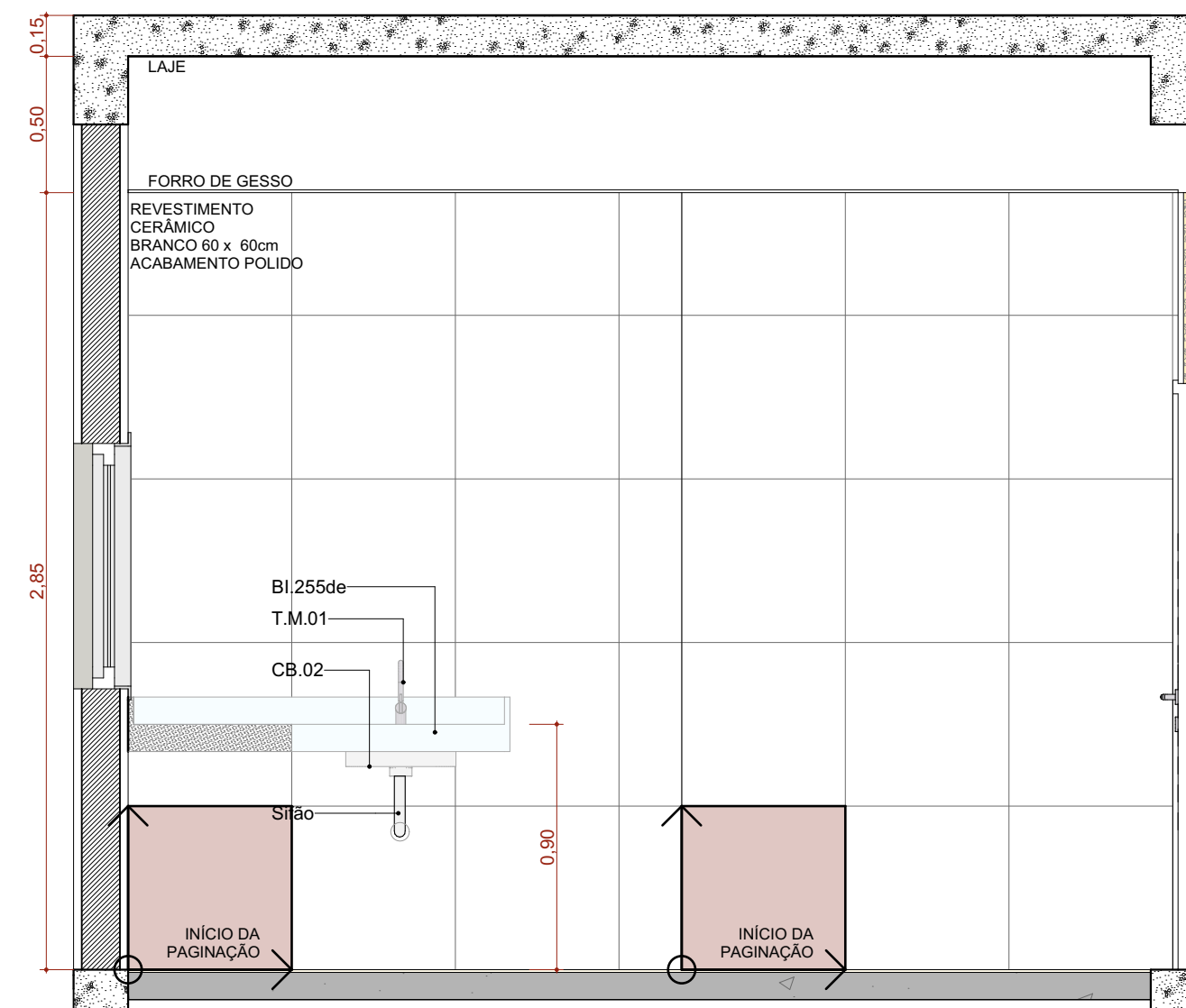
A.M.11 VISTA 04
Escala: 1:25



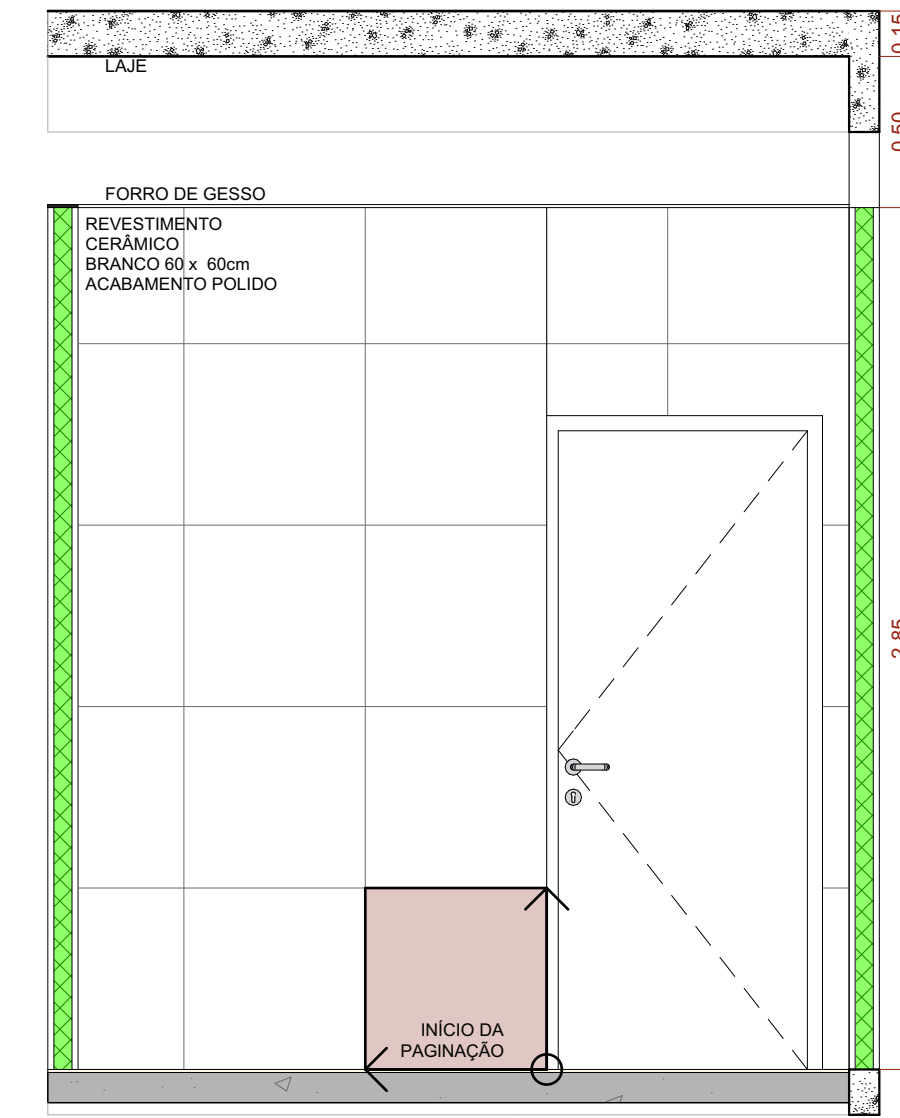
A.M.09 Sala de Recepção e Limpeza (suja)
Escala: 1:25



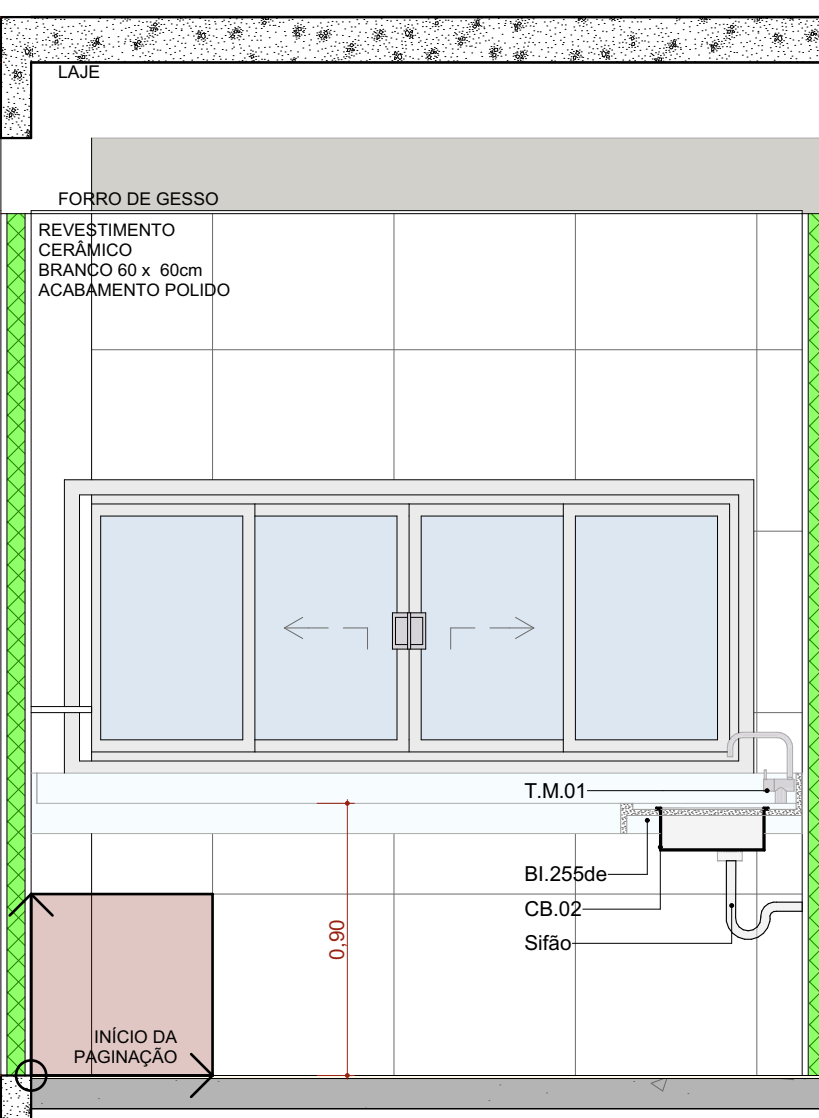
A.M.09 VISTA 01
Escala: 1:25



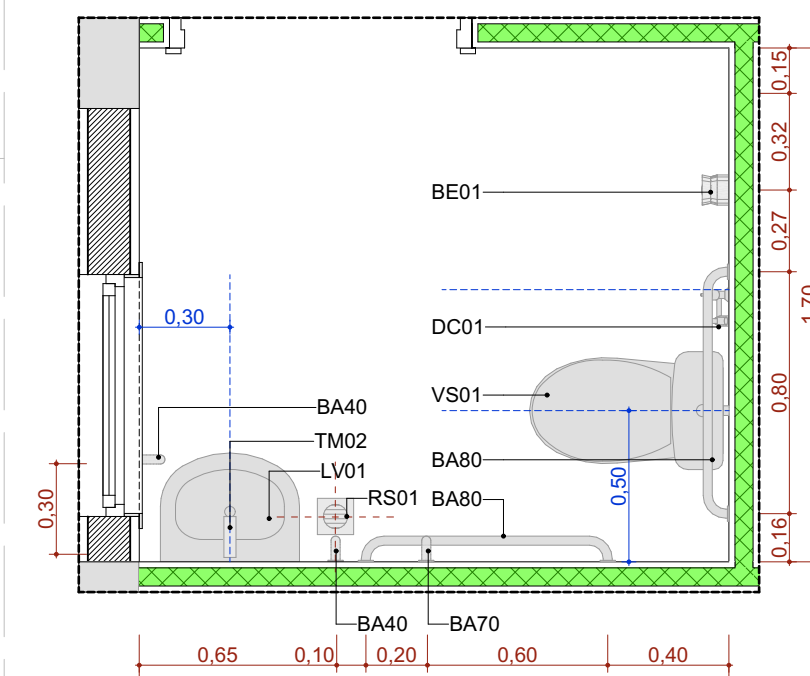
A.M.09 VISTA 02
Escala: 1:25



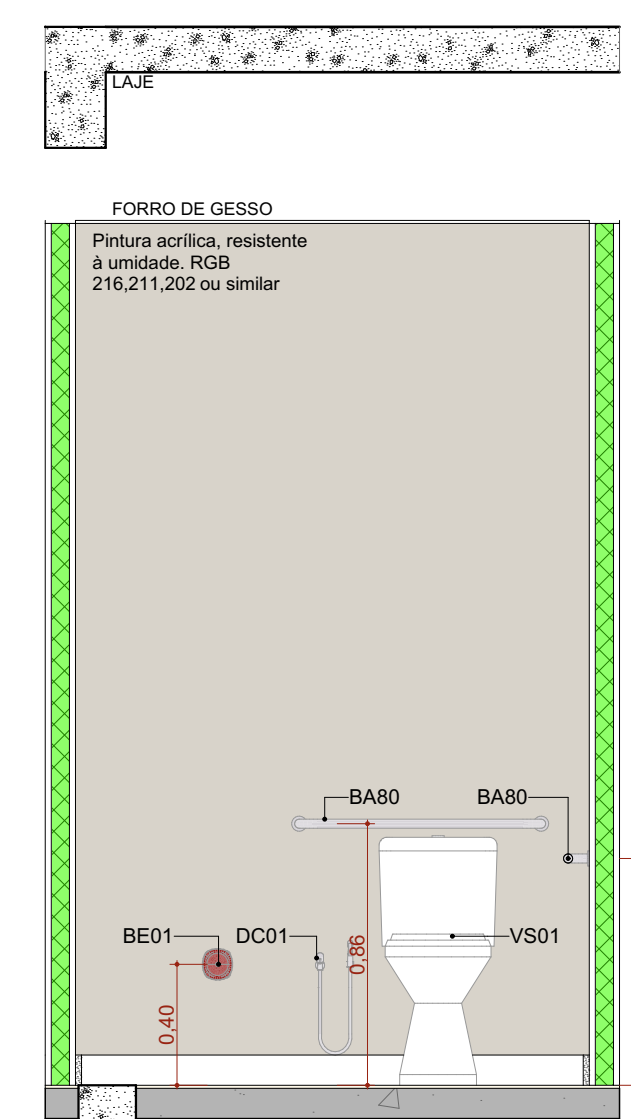
A.M.09 VISTA 03
Escala: 1:25



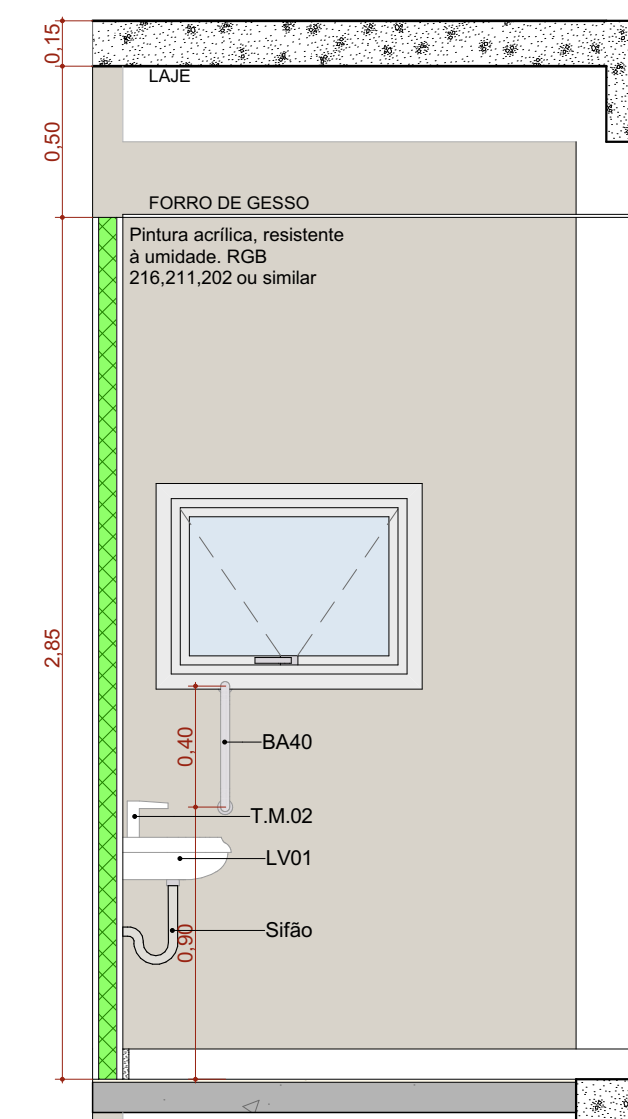
A.M.09 VISTA 04
Escala: 1:25



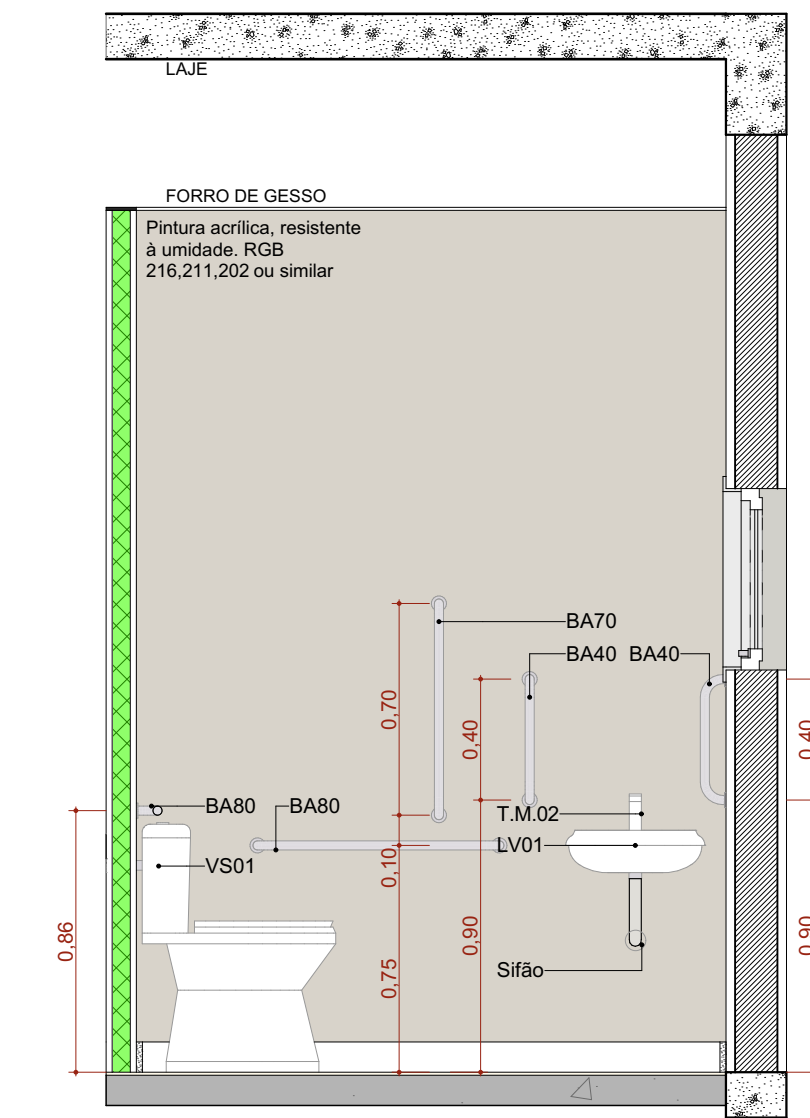
A.M.12 Sanit. PCD Coleta
Escala: 1:25



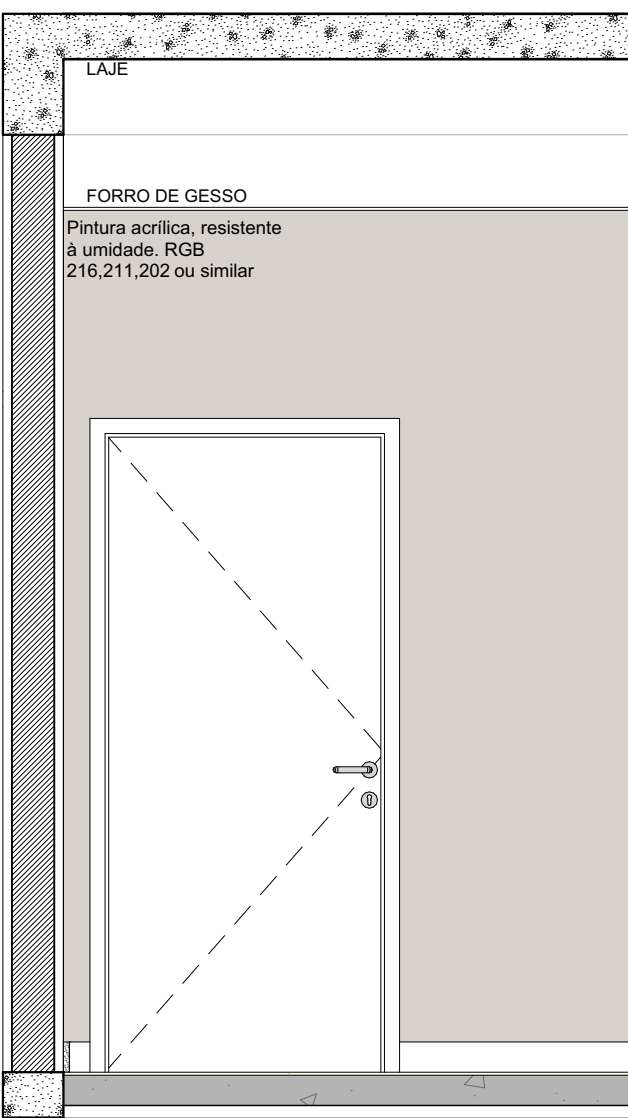
A.M.12 VISTA 01
Escala: 1:25



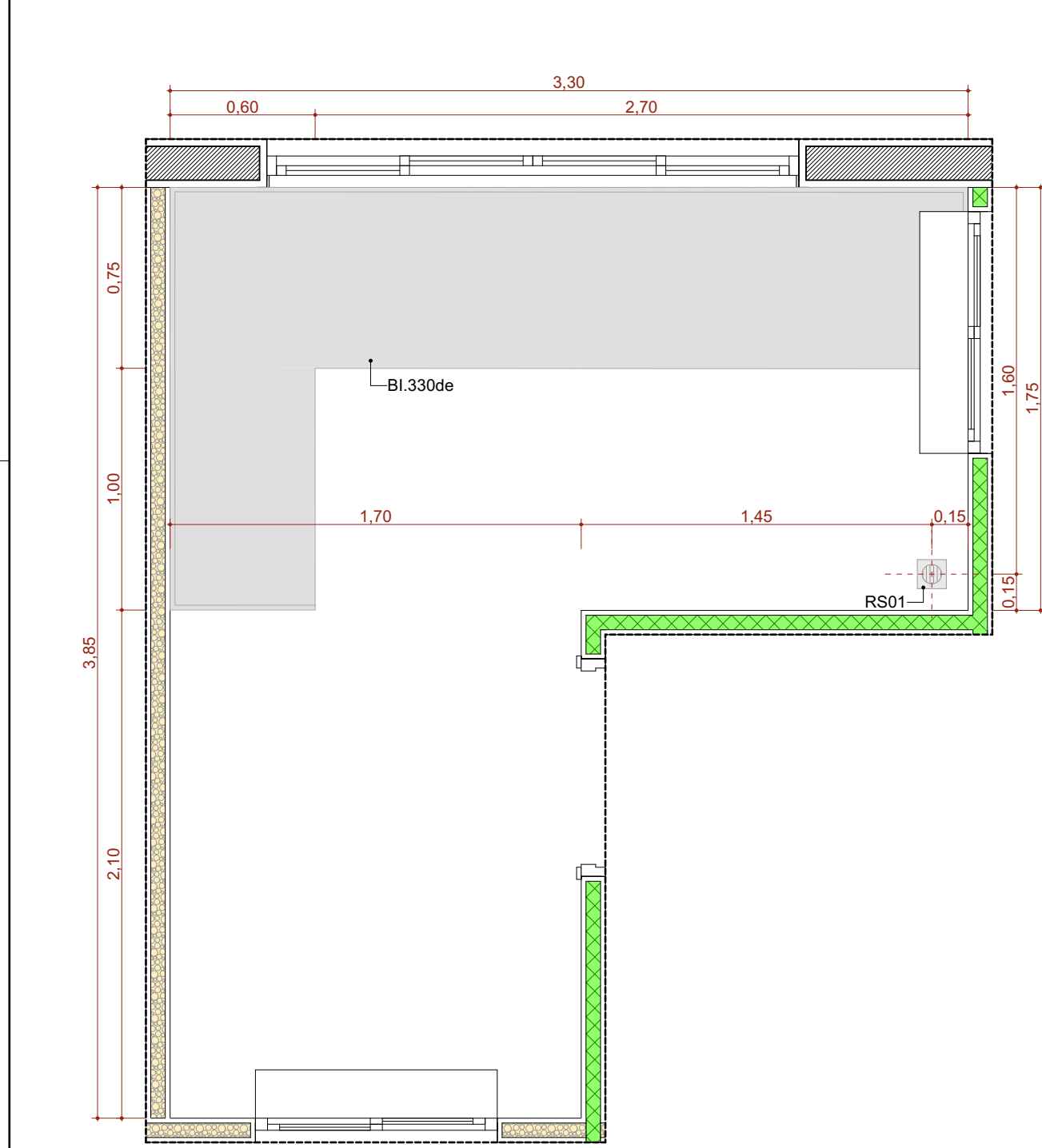
A.M.12 VISTA 02
Escala: 1:25



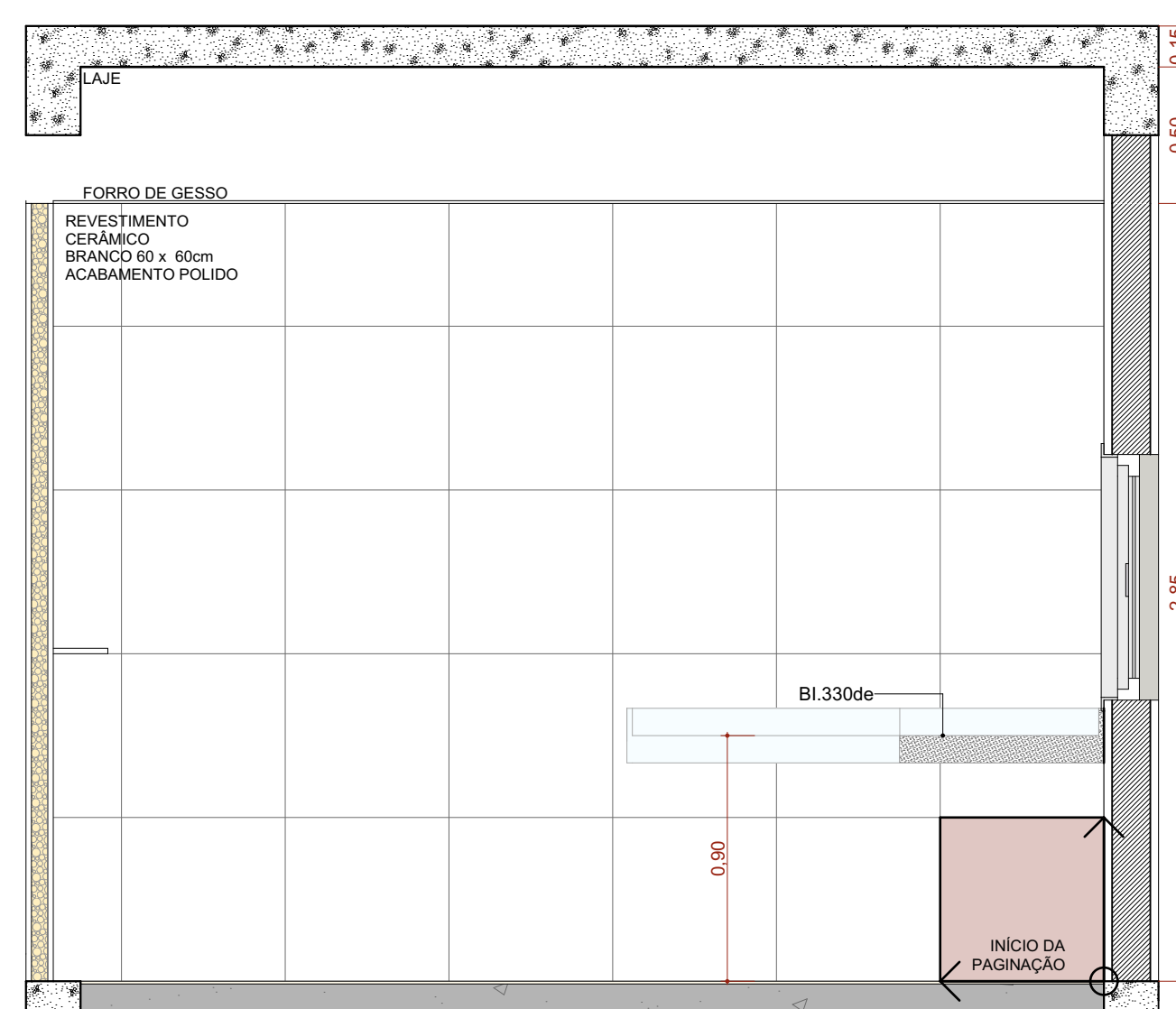
A.M.12 VISTA 03
Escala: 1:25



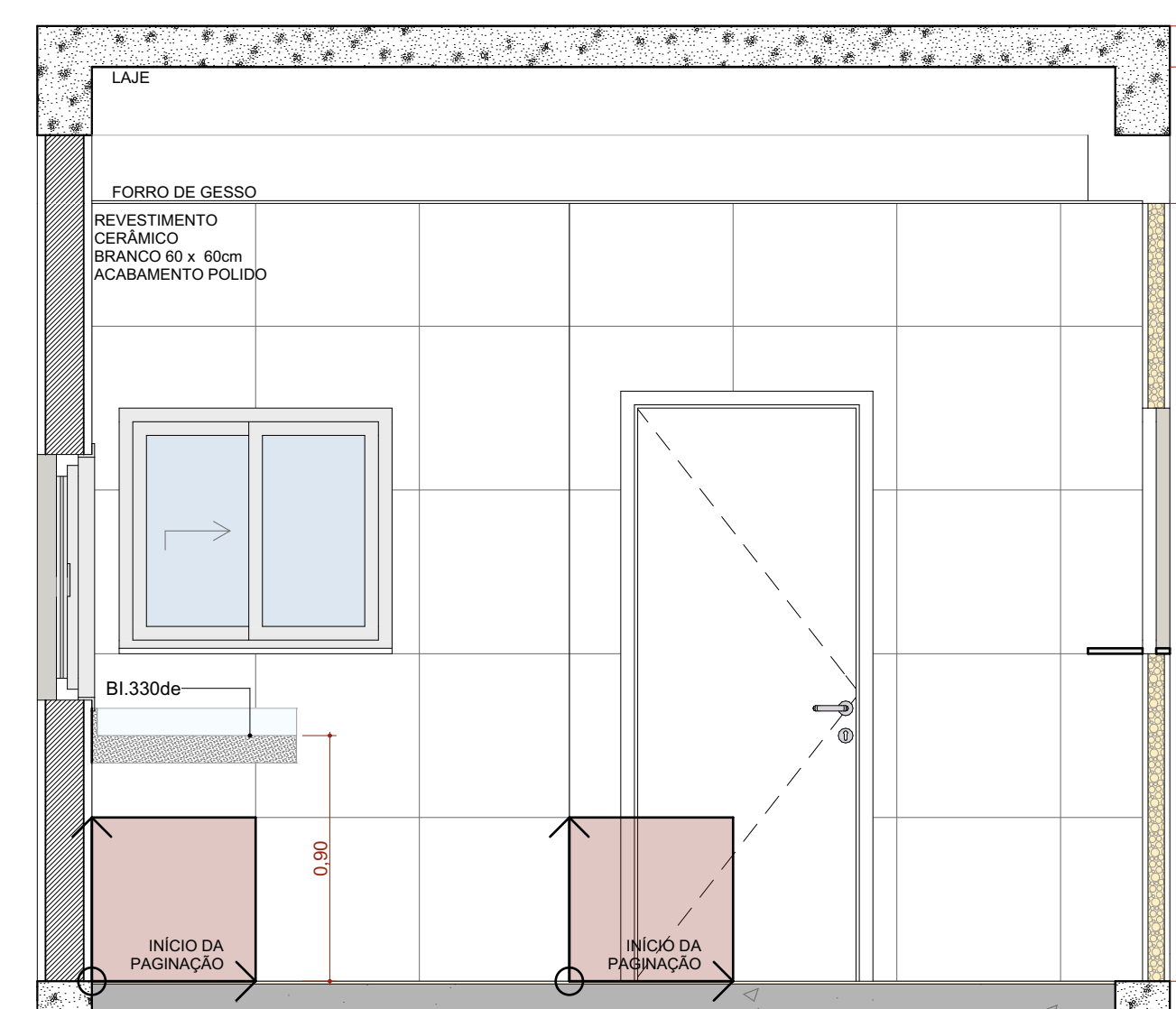
A.M.12 VISTA 04
Escala: 1:25



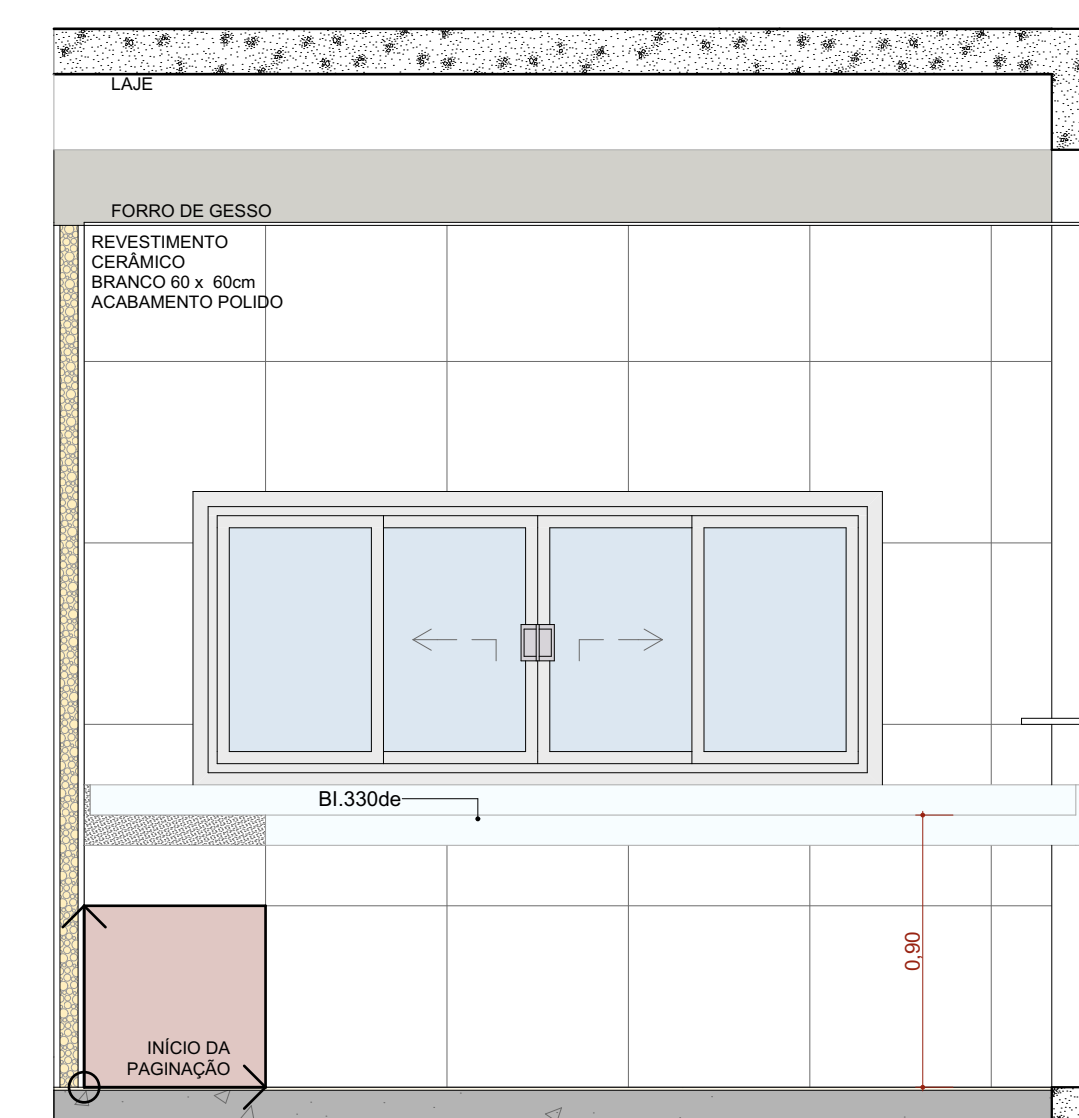
A.M.10 Sala de Preparo, Esterilização (Limpa) e Distribuição
Escala: 1:25



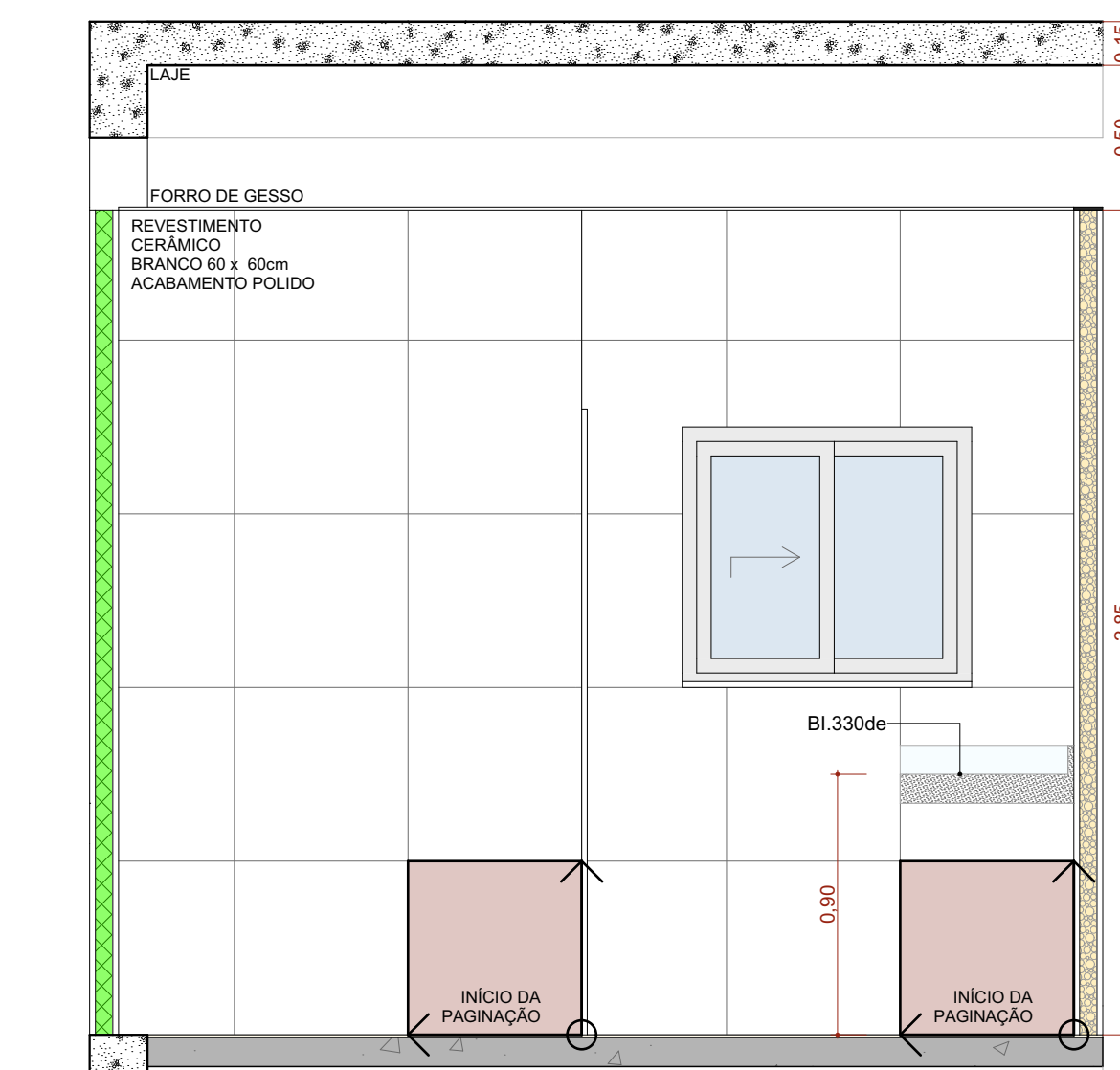
A.M.10 VISTA 01
Escala: 1:25



A.M.10 VISTA 02
Escala: 1:25



A.M.10 VISTA 03
Escala: 1:25



A.M.10 VISTA 04
Escala: 1:25

TÍTULO DO PROJETO
UNIDADE BÁSICA DE SAÚDE - PORTE 3

PROPRIETÁRIO
MINISTÉRIO DA SAÚDE

SECRETARIA DE ATENÇÃO PRIMÁRIA À SAÚDE

CNPJ
00.394.544/0108-14

ENGENHEIRO
Secretaria de Atenção Primária à Saúde
Espanhada dos Ministérios Bloco G Edifício Sede - Ministério da Saúde
CEP 70.098-900 - Brasília- DF

TÍTULO DO PROJETO
DETALHAMENTO ÁREAS MOLHADAS 02

DESCRIÇÃO DA ETAPA
PROJETO EXECUTIVO

NOME PRANCHAS: ARQUIVO
MS_UBS3_PE_AQ 12.13_R00

REVISÃO
R00

UNIDADE
METROS

DATA
29/10/2024

ESCALA
INDICADA

DIRETOS AUTORES RESERVADOR CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL

FOLHA Nº
18,99 X 84,10

